



# Wexford County

## BOARD OF COMMISSIONERS

*Gary Taylor, Chair*

### NOTICE OF MEETING

The Wexford County Board of Commissioners will hold a regular meeting on Wednesday, June 07, 2023, beginning at 4:00 p.m. in the Commissioners Room, third floor of the Historic Courthouse, located at 437 E. Division St., Cadillac, Michigan.

### TENTATIVE AGENDA

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLIEGIANCE
- D. ADDITIONS/DELETIONS TO THE AGENDA
- E. APPROVAL OF THE AGENDA
- F. PUBLIC COMMENT  
*Designated for topics on the agenda only.*
- G. EMPLOYEE RECOGNITION
  - Marty Penney – 25 Years ..... 1
- H. PRESENTATION AND REPORTS
  - Mid-Michigan Medical Examiner Group – Lisa Kaspriak, MMMEG Administrator
- I. CONSENT AGENDA  
*The purpose of the consent agenda is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission may ask that any item on the consent agenda be removed therefrom and placed elsewhere for full discussion. Such requests will be automatically respected. If any item is not removed from the consent agenda, the action noted on the agenda is approved by motion of the Commission to adopt the consent agenda.*
  - 1. Approval of the May 17, 2023 Regular Meeting Minutes ..... 2
  - 2. Cadillac Wexford Transit Authority Resignation Acceptance..... 5
  - 3. Cadillac Wexford Transit Authority Appointment ..... 5
- J. AGENDA ITEMS
  - 1. 911 Professional Services (HR/PS 05/23/2023 & Finance 05/24/2023)..... 6
  - 2. Marine Safety Program Grant Agreement (Finance 05/24/2023) ..... 8
  - 3. VC3 Multifactor Authentication (Finance 05/24/2023) ..... 11
  - 4. L-4046 Taxable Valuations 2023 (Equalization) ..... 13
- K. ADMINISTRATOR’S REPORT
- L. CORRESPONDENCE
- M. PUBLIC COMMENT  
*Open for any public comments.*
- N. LIAISON REPORT
- O. BOARD COMMENTS
- P. CHAIR COMMENTS
- Q. ADJOURN

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**BOARD OF COMMISSIONERS AGENDA ITEM**

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**FROM:** Human Resources / Public Safety Committee  
**FOR MEETING DATE:** June 07, 2023  
**SUBJECT:** Employee Recognition

SUMMARY OF ITEM TO BE PRESENTED:

Wexford County would like to recognize employees for their service, per County Policy B.13-0, at 10, 15, 20, 25, 30, and 35 years. The following employee should be recognized at the next Board of Commissioners meeting for their service as follows:

<b>EMPLOYEE NAME</b>	<b>DEPARTMENT</b>	<b>YEARS OF SERVICE</b>
<b>Marty Penney</b>	Sheriff's Office	30

Mr. Marty Penney began his employment with Wexford County on June 24, 1993 as a Road Patrol Deputy. On January 14, 2007 Marty was promoted to Sergeant of Road Patrol. On February 28, 2010, Marty was promoted to Detective Sergeant. Marty was again promoted on March 4, 2012 to Lieutenant Detective and continues to serve in this position.

RECOMMENDATION:

The Human Resources / Public Safety Committee recommends the presentation of Certificate of Appreciation at the Board of Commissioners meeting on June 07, 2023.

**WEXFORD COUNTY BOARD OF COMMISSIONERS**  
Regular Meeting \* Wednesday, May 17, 2023

Meeting called to order at 4:05 p.m. by Chairman Taylor.

Roll Call: Present- Commissioners Jason Mitchell, Michael Musta, Ben Townsend, Michael Bush, Julie Theobald, Jason Baughan, and Gary Taylor.

Absent- Kathleen Adams and Brian Potter

Pledge of Allegiance.

**Additions/Deletions to the Agenda-**

**ADD: L.1. April 2023 Report – Prosecutor’s Office**

**Approval of the Agenda**

**MOTION by Comm. Theobald, seconded by Comm. Baughan to approve the agenda, as amended.**

**All in Favor.**

**Public Comment-None**

**Employee Recognition-None**

**Presentation and Reports-**

Marilyn Passmore gave a presentation on Charter Spectrum and the advances they are making with broadband internet access. Ms. Passmore discussed the Charter RDOF expansion program and what townships, in our county, will be receiving service. Ms. Passmore also explained how the Affordable Connectivity Program can benefit our residents. If you would like to receive updates or see if your address is impacted, you can visit the following website: <https://www.spectrum.com/cp/build>.

**Consent Agenda**

1. Approval of the May 3, 2023 Regular Meeting Minutes

**MOTION by Comm. Bush, seconded by Comm. Baughan to approve the Consent Agenda.**

**All in favor.**

**Agenda Items**

1. Prosecutor’s Office IV-D Reimbursement Application 2024

**MOTION by Comm. Bush, seconded by Comm. Theobald to approve the presented IV-D Cooperative Reimbursement Program Application for fiscal year 2024 and authorize Chairman Taylor to sign the application electronically.**

**Roll Call: Motion Passed 7-0.**

2. Intrado Maintenance Renewal Agreement

**MOTION by Comm. Theobald, seconded by Comm. Baughan to approve the presented Intrado annual maintenance contract in the amount of \$5,229.42 for Central Dispatch.**

**Roll Call: Motion Passed 7-0.**

3. Circuit Court Line-Item Increase Request

**MOTION by Comm. Musta, seconded by Comm. Theobald to approve the requested line-item increase in the amount of \$35,000.00 to line 101-168-899.01 Circuit Court Appointed Attorneys.**

**Roll Call: Motion Passed 7-0.**

4. Budget Amendment

**MOTION by Comm. Theobald, seconded by Comm. Bush to approve the presented budget amendment dated May 17, 2023.**

**Roll Call: Motion Passed 7-0.**

5. Letter of Credit for Financial Assurance Mechanism at the Landfill

**MOTION by Comm. Baughan, seconded by Comm. Musta to approve the renewal of the letter of credit for \$3000,000.00 with Fifth Third Bank required by EGLE for the Financial Assurance Mechanism at the Wexford County Landfill and to continue at the cashed secured required amount, whether increased or decreased as required by EGLE, until further notice from the Wexford County Board of Commissioners.**

**Roll Call: Motion Passed 7-0.**

**Administrator's Report-**

Administrator Porterfield stated today will be the last day for the auditors to be onsite and that they are hoping to be completed within a couple of weeks. Admin. Porterfield and Admin. Bigger will be attending the MACAO conference next week Wednesday – Friday. They are continuing to watch the state budget, as well as looking for new grants.

**Correspondence-** *None*

**Public Comments-** *None*

**Liaison Reports-**

Comm. Townsend stated that he attended the Library Meeting and it was an excellent meeting.

Comm. Baughan stated that he attended the Wexford County Safe Schools Meeting and it was business as usual.

**Board Comments-** *None*

Comm. Baughan would like to recognize Haring Township's Fire chief Alworden and his fire department for cleaning up the Haring Township Cemetery for Mother's Day.

**Chairman's Comments-**

Chair Taylor thanked everyone for attending.

**Adjourn**

**MOTION** by Comm. Theobald, seconded by Comm. Bush to adjourn at 4:28 p.m.

**All in favor.**

\_\_\_\_\_  
Gary Taylor, Chairperson

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Ashley Hackert, Deputy Clerk

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**BOARD OF COMMISSIONERS AGENDA ITEM**

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**FROM:** Human Resources / Public Safety Committee  
**FOR MEETING DATE:** June 07, 2023  
**SUBJECT:** Cadillac Wexford Transit Authority

SUMMARY OF ITEM TO BE PRESENTED:

Mr. Mark Howie has submitted his resignation from the Cadillac Wexford Transit Authority and Mr. Craig Hewitt has submitted an application to fill this position.

<u>Committee or Authority</u>	<u>Member</u>	<u>Response</u>	<u>New Term Expiration</u>
Cadillac Wexford Transit Authority	Mark Howie	Resignation	
Cadillac Wexford Transit Authority	Craig Hewitt	Seeking Appointment	12/31/2025

RECOMMENDATION:

The HR/PS forwards a recommendation to the full board to accept Mr. Mark Howie's resignation and forward a recommendation to the full board to appoint Mr. Craig Hewitt with a term expiring on December 31, 2025.

May 15, 2023

Joe Porterfield  
Wexford County Administrator  
437 E. Division St.  
Cadillac, MI 49601

Dear Joe,

This letter is to inform you that I will resign from my position as Director of Wexford County CWTA, effective June 1, 2023, due to my limited availability in retirement.

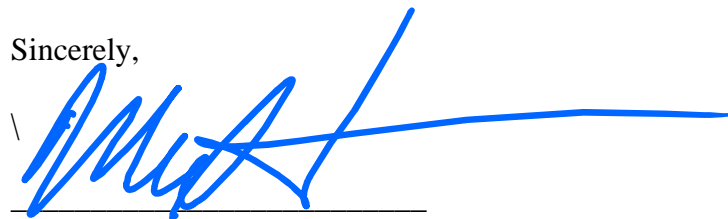
I wish to thank you for the opportunity to serve such an outstanding organization and its people for the past many years. I enjoyed my time in this capacity tremendously and hope that my service during this time was as valuable to the organization as it was to me.

I truly have enjoyed serving on the board of this fine well-run organization. The whole organization is to be commended. The leadership team of Carrie, Aaron and Debbie have continued to demonstrate fiscal responsibility for the community's money while at the same time achieving higher levels of ridership and community support.

I have enjoyed the serving with my fellow board members, each has brought unique talents that have enabled the board and CWTA to function in a positive fashion.

Please let me know if you have questions for me or if there is anything I can do to support the transfer of my responsibilities.

Sincerely,



Mark Howie

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**BOARD OF COMMISSIONERS AGENDA ITEM**

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**FROM:** Human Resources / Public Safety & Finance & Appropriations Committees  
**FOR MEETING DATE:** June 07, 2023  
**SUBJECT:** 911 Professional Services

SUMMARY OF ITEM TO BE PRESENTED:

Central Dispatch wishes to look into expanding Wexford County 911 Services. Attorney Douglas Van Essen has proposed to investigate the feasibility of expanding services at a cost of \$300 per hour for partner time and \$200 per hour for associate time.

RECOMMENDATION:

The Human Resources/Public Safety and Finance Committees forwards a recommendation to the full board to approve contracting with Legacy Litigation Group.



Douglas W. Van Essen  
Litigation services for over 40 years



300 Ottawa, N.W., Suite 620  
Grand Rapids, Michigan 49503  
(616) 988-5600  
(616) 340-7090  
dvw@silvervanessen.com

May 22, 2023

Mr. Duane Alworden  
911 Director  
Wexford County Central Dispatch  
971 Lincoln St  
Cadillac, MI 49601

Re: Engagement

Dear Duane:

This letter memorializes the terms by which the County of Wexford (“Client”) retains Legacy Litigation Group, PLLC (“Counsel”) to represent it relative to organizational and transactional issues regarding Wexford County Central Dispatch, including but not limited to the Wexford County 911 Plan, possible organization of an authority and possible contract for dispatch services with other counties (“Project”). Counsel agrees to represent the Client in the Project pursuant to the terms and conditions of this engagement letter.

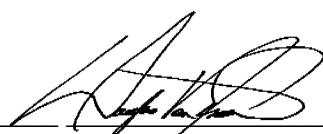
The Client agrees to compensate Counsel on a monthly basis for services rendered by paying \$300 per hour for partner time and \$200 per hour for associate time. The Client further agrees to pay all out-of-pocket costs and expenses incurred in connection with the Project. The Client understands that such costs and expenses may include, but are not limited to, filing fees, transcription costs, copying charges, fax transmission fees, postage, mileage, witness and subpoena fees and expert witness costs and fees. The Client agrees to keep its payments current and stipulates that Counsel will have grounds to withdraw and she will consent to such a withdrawal in the event that the Client is not current on her payments, with “current” being defined as payment within thirty (30) calendar days of billing.

**The Client acknowledges that Counsel has made no promises or guarantees regarding the outcome of the Project.** The Client also agrees to assist and communicate with Counsel in the Project, and to follow its recommendations (hereinafter collectively referred to as “cooperation”). In the event that Client does not cooperate with Counsel, Client stipulates that Counsel will have grounds to withdraw and it will consent to such a withdrawal.

**CLIENT**

**LEGACY LITIGATION GROUP, PLLC**

By: \_\_\_\_\_  
Gary Taylor, Board Chairman

By:  \_\_\_\_\_  
Douglas W. Van Essen



## 2023 Marine Safety Program (FEDERAL Funding) Grant Agreement

*Required by authority of 1994 PA 451, as amended, and 1972 PA 227.*

This Agreement is between the Michigan Department of Natural Resources for and on behalf of the State of Michigan ("DEPARTMENT") and Wexford County Sheriff's Department ("GRANTEE").

1. The GRANTEE has been approved by the DEPARTMENT to receive Marine Safety program funding for:

	Federal Funds (100%)	State Funds 75%
Operating	\$8,900.00	\$0.00

**Salaries, Wages and Benefits for:**

- Marine Safety Law Enforcement and Related Activities;
- Instruction of Boating Safety Courses;
- Inspection of Boat Liveries;
- Attendance at Authorized Marine Safety Training (attendance at the Department's Annual Administrators' Workshop and the Michigan Sheriffs' Association's New Marine Officers Training are pre-authorized).

**Operating Expenses for the Scope Items Listed Above, including:**

- Purchase of fuel, oil, and parts for patrol vehicles, watercraft, and trailers;
- Travel expenses;
- Uniforms, personal flotation devices, boat shoes, etc.;
- Leasing of vehicles, dockage, storage, eligible office space;
- Boat repair, replacement and/or servicing of boat outfitting equipment.

2. Salary and Wages are reimbursable to the GRANTEE at the employees' hourly rate. Overtime is only eligible if the employee worked in excess of 80 hours for full time employees and 40 hours for part time employees in a pay period on Marine Safety duties.
3. Operating Expenses must be done within the grant period and goods and services must be delivered and/or work performed. Pre-paying for goods and services within the grant period and then receiving them at a later date or performing the work after the expiration of the grant agreement is not allowable.
4. The percentage of the GRANTEE'S total budget devoted to operating expenses shall not exceed Forty percent (40%), unless prior approval has been obtained from the DEPARTMENT.
5. Federal funding from the award Recreational Boating Safety 16.01.26 is provided to state agencies under the authority of 46 U.S.C. 13103(a)(2) and (3). The Federal Award Date for these funds are (03/08/2023) and the Federal Award ID Number for these funds is (70Z02323MO0000516). The State of Michigan has received a federal funding apportionment for fiscal year 2023 through the United States Coast Guard, Department of Homeland Security. From this federal funding the amount shown below is provided to the GRANTEE by the DEPARTMENT for the purpose of supporting the GRANTEE'S Marine Safety program. Reference the "Department of Homeland Security, United States Coast Guard, Boating Safety Financial Assistance CFDA 97.012, and passed through by Department of Natural Resources" on your single audit reports and other financial statements as required.  
The DEPARTMENT agrees to reimburse the GRANTEE a sum of money equal to 100% of the total eligible costs toward completing the scope of work listed above, but not to exceed **\$8,900.00** dollars, which is the total amount awarded under this agreement.  
There is no local match required for this reimbursement.  
The Subaward Budget Period and Period of Performance for federal funding is **January 1, 2023 through September 30, 2023.**  
Completed reimbursement request and documentation of operating expenditures are due no later than **October 31, 2023.**
6. This Agreement shall be administered on behalf of the DEPARTMENT through the Finance and Operations Division. All reports, documents, or actions required of the GRANTEE shall be submitted through MiGrants website unless otherwise instructed by the DEPARTMENT.
7. Reimbursement will be made only upon DEPARTMENT review and approval of a complete reimbursement request submitted by the GRANTEE through the MiGrants website.
8. The GRANTEE may not assign or transfer any interest in this Agreement to any other agency, group or individual.
9. The GRANTEE shall display valid and proper state of Michigan registration on all vessels and comply with the state of Michigan life jacket regulations.
10. This Agreement may be canceled by the DEPARTMENT, upon 30 days written notice, due to Executive Order, budgetary reduction, other lack of funding, upon request by the GRANTEE, or upon mutual Agreement by the DEPARTMENT and

GRANTEE. The DEPARTMENT may honor requests for just and equitable compensation to the GRANTEE for all satisfactory and eligible work completed under this Agreement up until 30 days after written notice, upon which time all outstanding reports and documents are due to the DEPARTMENT and the DEPARTMENT will no longer be liable to pay the GRANTEE for any further charges to the grant.

11. The GRANTEE agrees not to discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment, or a matter directly or indirectly related to employment, because of because of religion, race, color, national origin, age, sex, sexual orientation, height, weight, marital status, partisan considerations, or a disability or genetic information that is unrelated to the person's ability to perform the duties of a particular job or position. The GRANTEE further agrees that any subcontract shall contain non-discrimination provisions which are not less stringent than this provision and binding upon any and all subcontractors. A breach of this covenant shall be regarded as a material breach of this Agreement.
12. The GRANTEE agrees to follow the DEPARTMENT procedure policy:
  - a. The GRANTEE will openly advertise and seek written bids for contracts for purchase or services with a value equal to or greater than \$50,000.00 and accept the lowest qualified bid.
  - b. The GRANTEE will solicit three (3) written quotes for contracts with purchases or services between \$5,000.00 and \$50,000.00.
13. The Agreement may be executed separately by the parties. This Agreement is not effective until:
  - a. The GRANTEE has signed it and returned it, and
  - b. The DEPARTMENT has signed it.
14. The award is not for Research and Development.

The individuals signing for the parties indicated below certify by their signatures that they have the authority to do so and will ensure that the terms of the Agreement are fulfilled.

**GRANTEE**

SIGNED: \_\_\_\_\_ SIGMA Vendor ID: CV0048507 \_\_\_\_\_  
Printed Name: Gary Taylor \_\_\_\_\_ SIGMA Address ID: 002 \_\_\_\_\_  
Title: Chairman, Wexford County Board of Commissioners Unique Entity Identifier: ELBVKK7YL1T1 \_\_\_\_\_  
Date: June07,2023 \_\_\_\_\_

**MICHIGAN DEPARTMENT OF NATURAL RESOURCES**

SIGNED: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: Section Manager, Grants Management \_\_\_\_\_  
Date: \_\_\_\_\_

Phone: 517-284-7268

Email: [dnr-grants@michigan.gov](mailto:dnr-grants@michigan.gov)

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**BOARD OF COMMISSIONERS AGENDA ITEM**

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**FROM:** Finance & Appropriations Committee  
**FOR MEETING DATE:** June 07, 2023  
**SUBJECT:** VC3 Multi-Factor Authentication Quote

SUMMARY OF ITEM TO BE PRESENTED:

In an effort to provide more protection for user data, our risk-management insurance company, MMRMA, and IT company, VC3, are requesting Multi-Factor Authentication for our users. Multi-Factor Authentication (MFA) adds an additional layer of protection to user data by using 2 or more authentication methods to gain access.

Authentication factors of MFA include the following:

1. Something the user knows: password, pin etc.
2. Something the user has: security token, bank card, a key, etc.
3. Something the user is: biometrics such as fingerprint, facial recognition, etc.
4. Somewhere the user is: GPS location

Since email accounts already use passwords, we need to add one of the other methods (2-4) to achieve MFA status. VC3 recommends adding the security token option because it is cost effective, secure, and simple to deploy and maintain. With this method, there are two main options.

**Option 1: Microsoft Authenticator- Mobile App**

Authenticator applications are available on the iOS App Store and Google Play Store. It does require that the user has a smartphone. Once enrolled, the user will have a rolling code that changes every 30 seconds. The app is free to users.

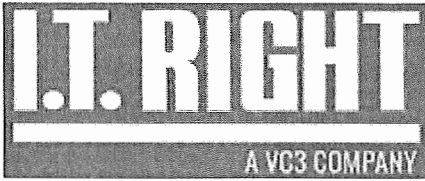
**Option 2: Hardware Tokens (SafeID)**

Hardware tokens are stand-alone devices that display a rolling code without the need for a smartphone. These devices are typically key-chain size. There is a cost associated with these devices. Administration polled employees to estimate how many tokens would be needed.

Following is a quote by VC3 to implement MFA. Administration will be seeking a RAP grant through MMRMA that will cover up to 50% funding up to \$10,000.

RECOMMENDATION:

The Finance Committee forwards a recommendation to the full board to approve the quote from VC3 for multi-factor authentication.



**Estimate For**

**Wexford County, MI**  
 Joe Porterfield  
 437 E. Division Street  
 Cadillac, MI 49601  
 United States

**Phone** (231) 779-9474  
**Fax**

**Q U O T E**

**Number** VC3Q26596

**Date** May 12, 2023

Here is the quote you requested.

From The Desk Of	Phone	Ship Via	Terms
Jon Thelen			Net 15

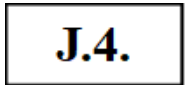
Line	Qty	Description	Unit Price	Ext. Price
1	115	SafeID Diamond Multi-Factor Authentication Token	\$23.00	\$2,645.00
2	1	NFC Card Reader/Pro	\$44.00	\$44.00
3	40	Professional Services - Fixed Fee	\$160.00	\$6,400.00

Please contact me if I can be of further assistance.

<b>SubTotal</b>	\$9,089.00
<b>Tax</b>	\$0.00
<b>Shipping</b>	\$0.00
<b>Total</b>	<b>\$9,089.00</b>

**\*Quotes are Subject to Availability. Prices may vary if substitutions become necessary.  
 Shipping charges included upon invoice.**

**5815 Clark Rd, Bath MI 48808  
 1.855.487.4448**



TAXABLE VALUATIONS

STATEMENT of taxable valuations in the year 2023. File this form on or before the fourth Monday in June.

Real Property Taxable Valuations as of the Fourth Monday in May.  
(DO NOT REPORT ASSESSED VALUATIONS OR EQUALIZED VALUATIONS ON THIS FORM.)

Township or City	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real
2109 CLAM LAKE TOWNSHIP	6,704,318	15,300,618	0	83,035,149	0	0	105,040,085
2110 CHERRY GROVE TOWNSHIP	1,412,085	3,166,633	6,606	118,697,551	0	0	123,282,875
2111 HENDERSON TWP	669,963	781,206	0	7,916,217	0	0	9,367,386
2112 SOUTH BRANCH TWP	0	3,213,829	13,469	24,068,869	0	0	27,296,167
2209 HARING TWP	504,142	54,405,972	2,146,626	91,715,814	0	0	148,772,554
2210 SELMA TWP	650,806	2,314,142	0	89,338,668	0	0	92,303,616
2211 BOON TOWNSHIP	2,316,433	247,528	0	17,534,311	0	0	20,098,272
2212 SLAGLE TWP	844,396	225,530	527,376	20,109,378	0	0	21,706,680
2309 CEDAR CREEK TOWNSHIP	1,603,048	1,014,007	1,033,981	47,508,129	0	0	51,159,165
2310 COLFAX TOWNSHIP	3,613,344	191,342	166,800	31,949,644	0	0	35,921,130
2311 ANTIOCH TOWNSHIP	1,686,676	449,398	0	26,192,532	0	0	28,328,606
2312 SPRINGVILLE TWP	1,571,561	1,287,439	5,313,213	31,948,775	0	0	40,120,988
2409 LIBERTY TWP	2,359,093	389,301	0	19,890,451	0	0	22,638,845
2410 GREENWOOD TWP	1,114,557	0	0	22,445,137	0	0	23,559,694
2411 HANOVER TWP	0	1,083,455	1,086,800	32,690,097	0	0	34,860,352
Totals for County	29,539,027	140,164,397	48,160,084	911,572,461	0	0	1,129,435,969

This form is used to report total Taxable Valuations, broken down by classification, for each township and city within the county. The Taxable Valuations reported here are the final Taxable Valuations as of the fourth Monday in May, NOT the Tentative Taxable Valuations. Final Taxable Valuations may be different from Tentative Taxable Valuations when a township or city receives a county and/or state equalization factor more or less than was used to calculate Tentative Taxable Valuations.

TAXABLE VALUATIONS

STATEMENT of taxable valuations in the year 2023. File this form on or before the fourth Monday in June.

Real Property Taxable Valuations as of the Fourth Monday in May. (DO NOT REPORT ASSESSED VALUATIONS OR EQUALIZED VALUATIONS ON THIS FORM.)						
Township or City name	Col. 8) Ag. Personal	Col. 9) Com. Personal	Col. 10) Ind. Personal	Col. 11) Res. Personal	Col. 12) Util. Personal	(Col. 13) Total Personal
2109 CLAM LAKE TOWNSHIP	0	2,561,500	0	0	5,819,100	8,380,600
2110 CHERRY GROVE TOWNSHIP	0	173,400	0	0	2,007,900	2,181,300
2111 HENDERSON TWP	0	2,000	0	0	535,700	537,700
2112 SOUTH BRANCH TWP	0	1,161,800	0	0	1,277,500	2,439,300
2209 HARING TWP	0	8,643,700	301,300	0	6,098,900	15,043,900
2210 SELMA TWP	0	80,000	32,500	0	3,838,800	3,951,300
2211 BOON TOWNSHIP	0	0	0	0	1,849,800	1,849,800
2212 SLAGLE TWP	0	133,300	0	0	1,304,300	1,437,600
2309 CEDAR CREEK TOWNSHIP	0	1,437,600	0	0	2,784,800	4,222,400
2310 COLFAX TOWNSHIP	0	0	0	0	1,726,700	1,726,700
2311 ANTIOCH TOWNSHIP	0	205,000	0	0	1,154,400	1,359,400
2312 SPRINGVILLE TWP	0	227,700	172,900	0	6,162,700	6,563,300
2409 LIBERTY TWP	0	5,000	0	0	905,900	910,900
2410 GREENWOOD TWP	0	0	0	0	1,847,700	1,847,700
2411 HANOVER TWP	0	76,500	270,900	0	927,400	1,274,800
Totals for County	0	23,342,400	11,688,600	0	61,456,600	96,487,600

Print or Type Name of County Equalization Director	Signature	Date
Print or Type Name of County Board of Commissioners Chairperson	Signature	Date



TAXABLE VALUATIONS

STATEMENT of taxable valuations in the year 2023. File this form on or before the fourth Monday in June.

Real Property Taxable Valuations as of the Fourth Monday in May. (DO NOT REPORT ASSESSED VALUATIONS OR EQUALIZED VALUATIONS ON THIS FORM.)					
Township or City name	(Col. 14) Real & Pers. Taxable Values	(Col. 15) PRE/Qual Forest & Ag Taxable Values	(Col. 16) Commercial Pers. Prop. Taxable Values	(Col. 17) Industrial Pers. Prop. Taxable Values	(Col. 18) ~PRE, Ag/FR PP excl C&I PP Taxable Values
2109 CLAM LAKE TOWNSHIP	113,420,685	77,147,480	2,561,500	0	33,711,705
2110 CHERRY GROVE TOWNSHIP	125,464,175	85,174,880	173,400	0	40,115,895
2111 HENDERSON TWP	9,905,086	5,295,532	2,000	0	4,607,554
2112 SOUTH BRANCH TWP	29,735,467	9,511,124	1,161,800	0	19,062,543
2209 HARING TWP	163,816,454	78,419,458	8,643,700	301,300	76,451,996
2210 SELMA TWP	96,254,916	59,807,274	80,000	32,500	36,335,142
2211 BOON TOWNSHIP	21,948,072	13,613,980	0	0	8,334,092
2212 SLAGLE TWP	23,144,280	11,855,324	133,300	0	11,155,656
2309 CEDAR CREEK TOWNSHIP	55,381,565	38,273,996	1,437,600	0	15,669,969
2310 COLFAX TOWNSHIP	37,647,830	25,743,946	0	0	11,903,884
2311 ANTIOCH TOWNSHIP	29,688,006	19,922,247	205,000	0	9,560,759
2312 SPRINGVILLE TWP	46,684,288	21,114,426	227,700	172,900	25,169,262
2409 LIBERTY TWP	23,549,745	17,965,062	5,000	0	5,579,683
2410 GREENWOOD TWP	25,407,394	16,638,699	0	0	8,768,695
2411 HANOVER TWP	36,135,152	23,229,290	76,500	270,900	12,558,462
Totals for County	1,225,923,569	694,798,617	23,342,400	11,688,600	496,093,952

Print or Type Name of County Equalization Director	Signature	Date
Print or Type Name of County Board of Commissioners Chairperson	Signature	Date

TAXABLE VALUATIONS

STATEMENT of taxable valuations in the year 2023. File this form on or before the fourth Monday in June.

Real Property Taxable Valuations as of the Fourth Monday in May.  
(DO NOT REPORT ASSESSED VALUATIONS OR EQUALIZED VALUATIONS ON THIS FORM.)

Township or City	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real
2412 WEXFORD TWP	4,488,605	924,678	0	34,677,449	0	0	40,090,732
10 CITY OF CADILLAC	0	45,633,560	37,086,399	170,522,823	0	0	253,242,782
MN CITY OF MANTON	0	3,658,247	629,593	15,504,125	0	0	19,791,965
2211V VILLAGE OF HARRIETTA-1	0	55,801	5,355	2,437,798	0	0	2,498,954
2212V VILLAGE OF HARRIETTA-1	0	95,440	0	546,141	0	0	641,581
2311M VILLAGE OF MESICK- AN	0	163,048	0	0	0	0	163,048
2312M VILLAGE OF MESICK-SPR	0	3,175,834	24,640	5,011,633	0	0	8,212,107
2411B VILLAGE OF BUCKLEY	0	2,387,389	119,226	17,831,770	0	0	20,338,385
Totals for County	29,539,027	140,164,397	48,160,084	911,572,461	0	0	1,129,435,969

This form is used to report total Taxable Valuations, broken down by classification, for each township and city within the county. The Taxable Valuations reported here are the final Taxable Valuations as of the fourth Monday in May, NOT the Tentative Taxable Valuations. Final Taxable Valuations may be different from Tentative Taxable Valuations when a township or city receives a county and/or state equalization factor more or less than was used to calculate Tentative Taxable Valuations.

TAXABLE VALUATIONS

STATEMENT of taxable valuations in the year 2023. File this form on or before the fourth Monday in June.

Real Property Taxable Valuations as of the Fourth Monday in May. (DO NOT REPORT ASSESSED VALUATIONS OR EQUALIZED VALUATIONS ON THIS FORM.)						
Township or City name	Col. 8) Ag. Personal	Col. 9) Com. Personal	Col. 10) Ind. Personal	Col. 11) Res. Personal	Col. 12) Util. Personal	(Col. 13) Total Personal
2412 WEXFORD TWP	0	209,100	0	0	5,263,400	5,472,500
10 CITY OF CADILLAC	0	8,100,500	10,911,000	0	15,616,200	34,627,700
MN CITY OF MANTON	0	205,200	0	0	782,000	987,200
2211V VILLAGE OF HARRIETTA-	0	0	0	0	324,400	324,400
2212V VILLAGE OF HARRIETTA-	0	0	0	0	30,400	30,400
2311M VILLAGE OF MESICK- AN	0	0	0	0	1,000	1,000
2312M VILLAGE OF MESICK-SPR	0	21,500	0	0	419,700	441,200
2411B VILLAGE OF BUCKLEY	0	98,600	0	0	777,900	876,500
Totals for County	0	23,342,400	11,688,600	0	61,456,600	96,487,600

Print or Type Name of County Equalization Director	Signature	Date
Print or Type Name of County Board of Commissioners Chairperson	Signature	Date

TAXABLE VALUATIONS

STATEMENT of taxable valuations in the year 2023. File this form on or before the fourth Monday in June.

Real Property Taxable Valuations as of the Fourth Monday in May. (DO NOT REPORT ASSESSED VALUATIONS OR EQUALIZED VALUATIONS ON THIS FORM.)					
Township or City name	(Col. 14) Real & Pers. Taxable Values	(Col. 15) PRE/Qual Forest & Ag Taxable Values	(Col. 16) Commercial Pers. Prop. Taxable Values	(Col. 17) Industrial Pers. Prop. Taxable Values	(Col. 18) ~PRE, Ag/FR PP excl C&I PP Taxable Values
2412 WEXFORD TWP	45,563,232	29,497,576	209,100	0	15,856,556
10 CITY OF CADILLAC	287,870,482	129,558,433	8,100,500	10,911,000	139,300,549
MN CITY OF MANTON	20,779,165	11,936,043	205,200	0	8,637,922
2211V VILLAGE OF HARRIETTA-	2,823,354	1,885,668	0	0	937,686
2212V VILLAGE OF HARRIETTA-	671,981	242,624	0	0	429,357
2311M VILLAGE OF MESICK- AN	164,048	0	0	0	164,048
2312M VILLAGE OF MESICK-SPR	8,653,307	3,369,692	21,500	0	5,262,115
2411B VILLAGE OF BUCKLEY	21,214,885	14,595,863	98,600	0	6,520,422
Totals for County	1,225,923,569	694,798,617	23,342,400	11,688,600	496,093,952

Print or Type Name of County Equalization Director	Signature	Date
Print or Type Name of County Board of Commissioners Chairperson	Signature	Date