



Wexford County

**BOARD OF COMMISSIONERS**

*Gary Taylor. Chair*

**NOTICE OF MEETING**

The Wexford County Board of Commissioners will hold a regular meeting on Wednesday, January 18, 2023, beginning at 4:00 p.m. in the Commissioners Room, third floor of the Historic Courthouse, located at 437 E. Division St., Cadillac, Michigan.

**Extended Meeting Room for Wexford County Board of Commissioners Meeting**

Due to the elevator being inoperable at this time, the Wexford County Board of Commissioners will be offering an extended meeting room for those unable to reach the Commissioners’ Room on the 3rd floor.

If this is an accommodation you would like, upon arrival please ask Security to direct you to the West Wing Conference Room where you will be able to view and participate in the Board of Commissioners meeting via Zoom.

**TENTATIVE AGENDA**

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLIEGIANCE
- D. ADDITIONS/DELETIONS TO THE AGENDA
- E. APPROVAL OF THE AGENDA
- F. PUBLIC COMMENT  
*Designated for topics on the agenda only.*
- G. EMPLOYEE RECOGNITION
- H. PRESENTATION AND REPORTS
  - 1. MIDC Update (*Melissa Wangler, MIDC/LARA Regional Manager*)
- I. CONSENT AGENDA  
*The purpose of the consent agenda is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission may ask that any item on the consent agenda be removed therefrom and placed elsewhere for full discussion. Such requests will be automatically respected. If any item is not removed from the consent agenda, the action noted on the agenda is approved by motion of the Commission to adopt the consent agenda.*
  - 1. Approval of the January 04, 2023, Regular Meeting Minutes ..... 1
- J. AGENDA ITEMS
  - 1. Resolution 22-29 Honoring the Cadillac Vikings Volleyball Team (*HR/PS 12/27/2022*)..... 7
  - 2. Infrastructure Alternative Inc. Rate Increase – Amended Schedule (*Executive 1/10/23*)..... 9
  - 3. Radio Upgrade Purchase – Jail (*Finance 1/12/23*) ..... 13
  - 4. Taser Replacement Purchase – Jail (*Finance 1/12/23*)..... 18
- K. ADMINISTRATOR’S REPORT
- L. CORRESPONDENCE
- M. PUBLIC COMMENT  
*Open for any public comments.*
- N. LIAISON REPORT
- O. BOARD COMMENTS
- P. CHAIR COMMENTS
- Q. ADJOURN

## WEXFORD COUNTY BOARD OF COMMISSIONERS

Regular Meeting \* Wednesday, January 4, 2023

Meeting called to order at 4:00 p.m by Clerk Nyman.

Roll Call: Present- Commissioners Mike Musta, Ben Townsend, Kathy Adams, Michael Bush, Julie Theobald Gary Taylor, and Jason Baughan.

Absent- Commissioners Jason Mitchell and Brian Potter.

Pledge of Allegiance.

### **Election of Board Chairperson**

Alaina Nyman, County Clerk, began the meeting by explaining that under 46.3a the Commissioners are able to vote by secret ballot, if requested. No one made the request for a secret ballot.

Clerk Nyman opened the floor for nominations.

Comm Bush nominated Comm Taylor. This nomination was supported by Comm Theobald.

No other nominations were made. The floor was then closed to any further nomination.

**Roll Call: Commissioner Taylor was elected as Board Chair with a 7-0 vote.**

Commissioner Mitchell arrived to the meeting.

### **Election of Board Vice Chairperson**

Chairman Taylor called for nominations for Board Vice Chair.

Comm Theobald nominated Commissioner Bush. This was seconded by Commissioner Baughan.

No other nominations were made. The floor was then closed to any further nomination.

**Roll Call: Commissioner Bush was elected with a 8-0 vote.**

### **Additions/Deletions to the Agenda-**

**Deleted: I12-Resolution 22-29 Honoring the Vikings High School Volleyball Teams**

### **Approval of the Agenda**

**MOTION by Comm Theobald, seconded by Comm Bush to approve the agenda, as amended.**

**All in Favor.**

**Employee Recognition-**

Anthony Vermeulen was honored for his 20 years of service. His certificate will be presented to him at a later date.

**Presentation and Reports-** *None.*

**Public Comment-**

John Roth, newly elected State Representative, came to introduce himself to the Board. He covers a small portion of Wexford County. He wanted everyone to know that he is here to help, and they can call at any time.

**Consent Agenda**

1. Approval of the December 21, 2022 Regular Meeting Minutes

**MOTION** by Comm Theobald, seconded by Comm Bush to approve the Consent Agenda.

**All in favor.**

**Agenda Items**

1. A. Designation of Committee Chairs

Chairman Taylor stated he was going to have Commissioner Musta be the chair of the Finance Committee, Commissioner Potter be the chair of Human Resources/Public Safety, Commissioner Theobald the chair of Recreation and Building, and Commissioner Taylor would be the chair of the Executive Committee.

**MOTION** by Comm Adams, seconded by Comm Bush to accept the decision of the Board Chairman designating committee chairs to the Finance & Appropriations, Human Resources & Public Safety, and Recreation & Building Committees.

**All in favor.**

B. Assignment of Committee Members

Chairman Taylor stated that the Finance Committee would be made up of Commissioners Potter, Theobald, and Taylor; Human Resources/Public Safety would be made up of Commissioners Taylor, Adams, and Bush; Recreation and Building would be made up of Commissioners Townsend, Baughan, and Mitchell; the Executive Committee would be made up of all of the chairs of the Committees-Commissioners Taylor, Musta, Potter, and Theobald.

**MOTION** by Comm Bush, seconded by Comm Theobald to accept the decision of the Board Chair designating committee members to the Finance & Appropriations, Human Resources & Public Safety, and Recreation & Building Committees.

**All in favor.**

C. 2023 Meeting Schedule

**MOTION by Comm Theobald, seconded by Comm Adams to approve the 2023 Board and Committee Meeting Schedule.**

**All in Favor.**

D. Board and Liaison Appointments

**MOTION by Comm Bush, seconded by Comm Theobald to accept the Chair's 2023 Board and Liaison appointments to other Boards and Committees.**

**All in favor.**

2. Commissioner Code of Ethics

**MOTION by Comm Adams, seconded by Comm Townsend to approve the revisions to Policy A-0.0, Code of Ethics and Conduct for Wexford County Commissioners, upon the advice of legal counsel.**

Commissioner Townsend commented that this code was amended to remove the Commissioners having to sign the last page. He stated he was proud of this code of ethics.

**Roll Call: Motion passed unanimously.**

3. Resolution 23-01 Wexford County Depository

**MOTION by Comm Theobald, seconded by Comm Bush to approve Resolution 23-01, Wexford County Depository.**

**Roll Call: Motion approved unanimously.**

4. Resolution 23-02 Reaffirming Policy No. E-1.0 Investment Policy

**MOTION by Comm Theobald, seconded by Comm Adams to approve Resolution 23-02, Reaffirming Policy No. E-1.0 Investment Policy.**

**Roll Call: Motion passed 8-0.**

5. Resolution 23-03 Civil Rights, ADA, & Family Leave Act

**MOTION by Comm Theobald, seconded by Comm Musta to approve Resolution 23-03, Civil Rights, Americans with Disabilities Act, and Family Medical and Family Leave Act.**

**Roll Call: Motion passed 8-0.**

6. Resolution 23-04 Fair Housing

a. Fair Housing Policy Statement

**MOTION by Comm Adams, seconded by Comm Theobald to approve Resolution 23-04, Fair Housing.**

**Roll call: Motion passed 8-0.**

7. Resolution 23-05 Public Act 152 Health Care Requirements

**MOTION by Comm Theobald, seconded by Comm Adams to approve Resolution 23-05, Public Act 152, Health Care Requirements.**

**Roll call: Motion passed 8-0.**

8. Meyer Veterinarian Services Agreement

**MOTION by Comm Adams, seconded by Comm Baughan to approve the presented Meyer Veterinarian Services Agreement and authorize the Chair to sign.**

**Roll call: Motion passed 8-0.**

9. Monumentation Surveyor Agreement

**MOTION by Comm Bush, seconded by Comm Theobald to approve the presented Monumentation Surveyor Agreements and authorize the Chair to sign.**

**Roll call: Motion passed unanimously.**

10. Peer Review Surveyor Agreement

**MOTION by Comm Baughan, seconded by Comm Adams to approve the presented Peer Review Surveyor Agreements and authorize the Chair to sign.**

**Roll call: Motion passed unanimously.**

11. Sheriff Department Canteen Services

**MOTION by Comm Musta, seconded by Comm Bush to approve the rate increase extension for meal services at the jail and authorize the Chair to sign.**

**Roll call: Motion passed 8-0.**

12. Resolution 22-29 Honoring the Vikings High School Volleyball Teams-*Deleted*

13. Resolution 23-06 Supporting Road Commission Wage Increase

**MOTION by Comm Theobald, seconded by Comm Bush to approve Resolution 23-06, Supporting the Establishment of Compensation for the Road Commission Wage Increase.**

Commissioner Adams asked if this was a requirement for the Road Commission to receive an increase. It was explained that this increase brings them consistent with other

counties, and is required to be passed by the County Board, even though the Road Commission has their own Board.

**Roll Call: Motion passed 8-0.**

14. HSA Contribution for 2023

**MOTION by Comm Adams, seconded by Comm Bush to approve the contribution for Heath Savings Accounts in the amount of \$1250 for a single policy and \$2500 for a double or family policy for the 2023 plan year, to be paid in accordance with Policy B-14.3.**

**Roll Call: Motion passed unanimously.**

15. County Administrator Review/Contract

**MOTION by Comm Theobald, seconded by Comm Bush to enter into the attorney approved contractual agreement as it is presented with Mr. Clifford (Joe) Porterfield and authorize the Chair to sign on behalf of the County.**

Several Commissioners stated that Mr. Porterfield was doing a great job.

**Roll Call: Motion passed 8-0.**

16. Deputy County Administrator Review/Contract

**MOTION by Comm Theobald, seconded by Comm Bush to enter into the attorney approved contractual agreement as it is presented with Ms. Jami Bigger and authorize the Chair to sign on behalf of the County.**

**Roll Call: Motion passed unanimously.**

**Administrator's Report-**

Administrator Porterfield welcomed Commissioner Mitchell. He thanked the Board for trusting him and Jami. He also thanked the department heads for their support.

Mr. Porterfield noted that the elevator repair is ahead of schedule, but they are currently waiting on the fire suppression company. He noted that he does have upcoming meetings with Consumers Energy and one for Northern Lakes Community Mental Health.

Deputy Administrator Bigger thanked the Board for the continued support.

**Correspondence- None.**

**Public Comments- None.**

**Liaison Reports-**

Comm Townsend noted that there was a great article in the Cadillac News about the new airport manager.

### **Board Comments-**

Comm Bush welcomed and congratulated Commissioner Mitchell. He stated that Resolution honoring the volleyball team was moved to the 18<sup>th</sup> so that the team could attend.

Comm Theobald stated she was looking forward to a new year and working with Commissioner Mitchell. She congratulated Joe and Jami on their positions, and expressed her satisfaction with their work.

Comm Baughan welcomed the Board back and congratulated Commissioner Mitchell.

Comm Musta stated he was looking forward to the New Year and welcomed Commissioner Mitchell.

Comm Townsend sent continued prayers to Commissioner Potter and wished him to get well soon. He stated he was thankful for our Administrators. He also thanked Mr. Roth for representing us and for coming to the meeting.

Comm Adams welcomed Commissioner Mitchell and thanked Joe and Jami for their work. She also noted how pleased she was with the code of ethics.

Comm Townsend interjected that the library and airport have also started using similar code of ethics.

### **Chairman's Comments-**

Comm Taylor congratulated Joe and Jami. He welcomed Commissioner Mitchell to the Board and thanked everyone for attending.

### **Adjourn**

**MOTION by Comm Theobald, seconded by Comm Bush to adjourn at 4:23 p.m.**

**All in favor.**

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Gary Taylor, Chairperson

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Alaina Nyman, County Clerk

Minutes of a regular meeting of the Wexford County Board of Commissioners, held at the Wexford County Courthouse, 437 E. Division St., Cadillac, Michigan, on the eighteenth day of January 2023 at 4:00 p.m.

PRESENT: \_\_\_\_\_

ABSENT: \_\_\_\_\_

The following preamble and resolution were offered by Commissioner \_\_\_\_\_ and supported by Commissioner \_\_\_\_\_.

**RESOLUTION NO. 22-29  
HONORING THE CADILLAC VIKINGS VOLLEYBALL TEAM**

**WHEREAS**, the Wexford County Board of Commissioners would like to honor and applaud the Cadillac Vikings High School Volleyball Team for their athletic achievement; and

**WHEREAS**, on Tuesday, November 15, 2022 the Vikings defeated Grand Rapids West Catholic in the MHSAA Division 2 State Quarterfinal; and

**WHEREAS**, on Friday, November 18, 2022 the Vikings defeated Dearborn Divine Child in the MHSAA Division 2 State Semifinal obtaining the right to the State Championship playoff in Battle Creek for the first time in their history of MHSAA Division 2 standings; and

**WHEREAS**, on Saturday, November 19, 2022 the Vikings, for the first time in their history of MHSAA Division 2 standings took the court at Battle Creek to play in the championship game, and

**WHEREAS**, on Saturday, November 19, 2022 the Cadillac Vikings' Volleyball Team competed against North Branch for the MHSAA Division 2 State Championship title; and

**WHEREAS**, on Saturday, November 19, 2022 the Cadillac Vikings captured the runner-up trophy for the Division 2 State Championship; and

**WHEREAS**, the Wexford County Board of Commissioners would like to congratulate all the following players and coaches for their outstanding accomplishment:

**Players:** Carissa Musta, Joslyn Seeley, Cassie Jenema, Makenzie Johns, Macey McKeever, Brooke Ellens, Reina McMahon, Karsyn Kastl, Emmerson Cox, Emma Johnson, Adriana Beydoun, and Taylor Pennoni.

**Head Coach:** Michelle Brines

**NOW THEREFORE, BE IT RESOLVED**, that the Wexford County Board of Commissioners hereby commends the Cadillac Vikings High School Volleyball Team for their string of victories that led to competing in the MHSAA Division 2 State Championship game held on Saturday, November 19, 2022.



**A ROLL CALL VOTE WAS TAKEN AS FOLLOWS:**

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

**RESOLUTION DECLARED ADOPTED.**

\_\_\_\_\_  
Gary Taylor, Chairman, Wexford County Board of Commissioners

\_\_\_\_\_  
Alaina M. Nyman, County Clerk

STATE OF MICHIGAN     )  
                                  ) ss.  
COUNTY OF WEXFORD    )

I hereby certify that the foregoing is a true and complete copy of Resolution 22-29 adopted by the Board of Commissioners of Wexford County at a regular meeting held on January 18, 2023, and I further certify that public notice of such meeting was given as provided by law.

\_\_\_\_\_  
Alaina M. Nyman, County Clerk



**INFRASTRUCTURE  
ALTERNATIVES, INC.**

January 10, 2023

Wexford County  
Executive Committee  
437 E. Division St.  
Cadillac, MI 49601

## Cedar Creek Water Supply Price Increase Proposal

Executive Committee Members,

Infrastructure Alternatives, Inc. (IAI) is proposing a price increase for the Operations Services provided under the current Cedar Creek Water Supply contract. The current contract is subject to a 2% annual increase. Due to inflation, IAI has experienced an unpredicted price increase for chemicals, labor, fuel, price of billing software, etc. Due to these expenses, IAI is proposing an additional 6% increase for the 2023 contract.

The 2022 monthly operations price was \$3,466.30. The original contract for 2023, with a 2% increase, has a monthly operations price of \$3,535.63. The proposed contract price, with a 6% increase, for monthly operations in 2023 would be \$3,743.60. The two remaining years, 2024 and 2025, will be subject to the originally agreed upon annual 2% increase. The original scope of work, staffing plan, and contract term outlined in the original contract will remain unchanged with this price increase.

Below is an updated monthly price schedule for 2023 through 2025.



# Wexford County / IAI 2023-2025

## Invoice Schedule

Month/Year	Billing Amount	Month/Year	Billing Amount
January-23	\$3,743.60	July-24	\$3,818.47
February-23	\$3,743.60	August-24	\$3,818.47
March-23	\$3,743.60	September-24	\$3,818.47
April-23	\$3,743.60	October-24	\$3,818.47
May-23	\$3,743.60	November-24	\$3,818.47
June-23	\$3,743.60	December-24	\$3,818.47
July-23	\$3,743.60	January-25	\$3,894.84
August-23	\$3,743.60	February-25	\$3,894.84
September-23	\$3,743.60	March-25	\$3,894.84
October-23	\$3,743.60	April-25	\$3,894.84
November-23	\$3,743.60	May-25	\$3,894.84
December-23	\$3,743.60	June-25	\$3,894.84
January-24	\$3,818.47	July-25	\$3,894.84
February-24	\$3,818.47	August-25	\$3,894.84
March-24	\$3,818.47	September-25	\$3,894.84
April-24	\$3,818.47	October-25	\$3,894.84
May-24	\$3,818.47	November-25	\$3,894.84
June-24	\$3,818.47	December-25	\$3,894.84



**INFRASTRUCTURE  
ALTERNATIVES, INC.**

Respectfully,

**INFRASTRUCTURE ALTERNATIVES, INC.**

A handwritten signature in black ink, appearing to read "Sierra Brown". The signature is fluid and cursive, with a large initial "S" and a long, sweeping tail.

Sierra Brown,  
Division Director – Contract Operations

cc: Bob Polanic, Area Manager  
Tom Lutke, Project Manager



**INFRASTRUCTURE  
ALTERNATIVES, INC.**

IN WITNESS WHEREOF, the parties have executed this Agreement by their authorized officers or agents as of the Execution Date written above.

**(“Client”)**

**INFRASTRUCTURE ALTERNATIVES,  
INC.  
 (“Infrastructure Alternatives”)**

\_\_\_\_\_  
**Authorized Signature**

\_\_\_\_\_  
**Authorized Signature**

\_\_\_\_\_  
**Printed Name and Title**

\_\_\_\_\_  
**Printed Name and Title**



# OFFICE OF THE SHERIFF • WEXFORD COUNTY

Trent J Taylor  
Sheriff

Richard R. Doehring  
Undersheriff

Friday, December 23, 2022

Mr. Joe Porterfield and Mrs. Jami Bigger

Wexford County Administrator

437 East Division Street

Cadillac, MI 49601

Re: Purchase Order Tele-Rad

Dear Mr. Porterfield and Mrs. Bigger,

The Wexford County Sheriff's Office is requesting a purchase order to obtain and upgrade the current jail Portable Radios APX – 1000 with 26 – APX900 Portable Radios, 26 – Impress Lithium-Ion Batteries, 26 Receive only Earpiece w/translucent tubes, and 26 Critical Wireless RSM Microphones. The current jail radios will be taken in on trade by Tele-Rad, which will waive the Device Programming cost and battery analyzation.

Attached is a quote from Motorola Solutions and Tele-Rad for the purchase of:

APX 900 7/800 MHZ Model 2 Portable	26 with 23.73% Discount x \$2560.03
ENH: P26 Trunking	26
ALT: Impress LI-ION 3000MAH	26
Add: ADP Only (NON-P-25 CAP Compliant) (US Only)	26
Add: 5Y Essential Service	26
Add: 2.5 Inch Belt Clip	26
Batt Impress LI-ION HEDENS IP68 300T	26 with 25.0% Discount x \$111.63
Rec Only Earpiece w/Translucent Tube	26 with 25.0% Discount X \$57.57
Accessory Kit, Operational Critical Wireless RSM/ W/DUC	26 with 25.0% Discount x \$214.65

**Total: \$76,540.88**

Funds for this purchase will be procured from line item 101.351.742.00

Sincerely,

  
Lt. Micheal McDaniel

Billing Address:  
 WEXFORD COUNTY SHERIFF  
 DEPT  
 1015 Lincoln St  
 Cadillac, MI 49601,  
 Michigan 49601  
 USA

Quote Date:12/26/2022  
 Expiration Date:12/30/2022  
 Quote Created By:  
 Jessica Spindler  
 Sales Consultant  
 jessica\_spindler@tele-rad.com  
 231-740-2104

End Customer:  
 WEXFORD COUNTY SHERIFF DEPT

Payment Terms:30 NET

Line #	Item Number	Description	Qty	List Price	Disc %	Sale Price	Ext. Sale Price
	APX™ 900						
1	H92UCF9PW6AN	APX 900 7/800 MHZ MODEL 2 PORTABLE	26	\$3,356.70	23.73%	\$2,560.03	\$66,560.78
1a	QA04096AA	ENH: P25 TRUNKING	26				
1b	QA06765AA	ALT: IMPRESS LI-ION 3000MAH	26				
1c	Q667BB	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	26				
1d	Q887AT	ADD: 5Y ESSENTIAL SERVICE	26				
1e	Q698AA	ADD: 2.5 INCH BELT CLIP	26				
2	PMNN4493A	BATT IMPRES LIION HE DENS IP68 3000T	26	\$148.84	25.0%	\$111.63	\$2,902.38
3	RLN4941A	REC ONLY EARPIECE W/ TRANSLUCET TUBE	26	\$76.76	25.0%	\$57.57	\$1,496.82
4	RLN6562B	ACCESSORY KIT,OPERATIONAL CRITICAL WIRELESS RSM W/DUC	26	\$286.20	25.0%	\$214.65	\$5,580.90

Grand Total

**\$76,540.88(USD)**



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.  
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

**Notes:**

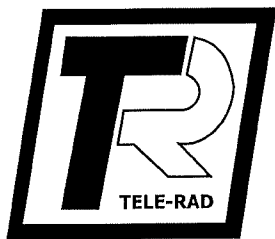
- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.







<b>Purchase Order Checklist</b>	
<b>Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)</b>	
<b>PO Number/ Contract Number</b>	
<b>PO Date</b>	
<b>Vendor = Motorola Solutions, Inc.</b>	
<b>Payment (Billing) Terms/ State Contract Number</b>	
<b>Bill-To Name on PO must be equal to the <i>Legal</i> Bill-To Name</b>	
<b>Bill-To Address</b>	
<b>Ship-To Address (If we are shipping to a MR location, it must be documented on PO)</b>	
<b>Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO )</b>	
<b>PO Amount must be equal to or greater than Order Total</b>	
<b>Non-Editable Format (Word/ Excel templates cannot be accepted)</b>	
<b>Bill To Contact Name &amp; Phone # and EMAIL for customer accounts payable dept</b>	
<b>Ship To Contact Name &amp; Phone #</b>	
<b>Tax Exemption Status</b>	
<b>Signatures (As required)</b>	



511 E. 8th St.

Holland MI 49423-3759

(616) 396-3541 Fax: (616) 392-9707

**QUOTATION**

QUOTE NO.: 57466 - 00 EC

DATE: 12/26/22

TERMS: NET 15 DAYS

DELIVERY:

Please reference Quote No. on

Correspondence & purchase orders.

Quote expires: 12/30/2022

7WEXCS

TO: WEXFORD COUNTY SHERIFF  
1015 LINCOLN ST.  
CADILLAC, MI 49601

WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:

QTY	DESCRIPTION	UNIT PRICE	DISC%	TOTAL
14		80.00-		1,120.00-
1	SALES ORDER PROGRAMMING TRAVERSE CITY SERVICE PROGRAMMING REDUCED AND BATTERY ANALYZATION INCLUDED AS EXTRA 2022 PROMO	1,120.00		1,120.00
		Item summary		.00
		Subtotal		.00
		Sales Tax		.00
		GRAND TOTAL:		.00

ORDERS SUBJECT TO SHIPPING & HANDLING AND SALES TAX IF APPLICABLE.

TERMS SUBJECT TO CREDIT REVIEW

\*Orders over \$50,000 may require a 25% down payment to be invoiced at time of order.

\*Unpaid balances over 30 days are subject to 1.5% monthly interest charge (18% annually).

\*Your purchase of MOTOTRBO radios includes a 5 year essential services warranty and software support package.

Additional investment may be required to extend essential service after 5 years.

BY JESSICA SPINDLER /231-740-2104 7011

THIS QUOTATION DOES NOT CONSTITUTE A SALES ORDER UNLESS SIGNED BY YOU, OUR CLIENT. SEE TERMS AND CONDITIONS OF SALE ATTACHED.

Accepted

by \_\_\_\_\_ P.O. No. \_\_\_\_\_

LEGAL NAME OF PURCHASER

Date \_\_\_\_\_

AUTHORIZED SIGNATURE



# OFFICE OF THE SHERIFF • WEXFORD COUNTY

Trent J Taylor  
Sheriff

Richard R. Doehring  
Undersheriff

Friday, December 23, 2022

Mr. Joe Porterfield and Mrs. Jami Bigger

Wexford County Administrator

437 East Division Street

Cadillac, MI 49601

Re: Purchase Order AXON

Dear Mr. Porterfield and Mrs. Bigger,

The Wexford County Sheriff's Office is requesting a purchase order to obtain 10 - X2 Tasers, 10 - holsters (4 left hand and 6 right hand), 10 - X2 Performance Power Magazines (PPM), (30) - X2 Live – 15ft smart cartridges, and (30) X2 Live – 25ft. smart cartridges

Attached is a quote from AXON for the purchase of:

22003 Yellow X2 CEW, Handle	10 x \$1485.60 = \$14856.00
22504 Left-Hand Holster, X2, Blackhawk	04 x \$95.25 = \$381.00
22501 Right-Hand Holster, X2, Blackhawk	06 x \$95.25 = \$571.50
22012 Performance Power Magazine	10 x \$79.23 = \$396.15
22184 X2 – Live – 15ft	30 x \$41.31 = \$1239.30
22185 X2 – Live – 25ft	30 x \$43.62 = \$1308.60

**Total: \$19148.70**

Funds for this purchase will be procured from line item 101.351.957.01

Sincerely,

  
Lt. Micheal McDaniel



AXON ENTERPRISE, INC.  
17800 N. 85th Street, Scottsdale, AZ 85255  
Contact us at [ecommerce@axon.com](mailto:ecommerce@axon.com)

**Quote Expires on: 1/22/2023**

**Buyer:**

Mike McDaniel  
Wexford County Sheriff's Office  
231-779-9216  
[mmcdaniel@wexfordcounty.org](mailto:mmcdaniel@wexfordcounty.org)

**Bill To:**

1015 Lincoln St  
Cadillac  
MI - 49601-2007  
USA

**Ship To:**

1015 Lincoln St  
Cadillac  
MI - 49601-2007  
USA

**Quote Items:**

PRODUCT	PRICE	QUANTITY	TOTAL
22184 15 FT SMART CARTRIDGE, X2 NS	41.31	30	1239.30
22185 25 FT SMART CARTRIDGE, X2 NS	43.62	30	1308.60
22003 YELLOW X2 CEW, HANDLE	1485.60	10	14856.00
22012 TPPM, TACTICAL BATTERY PACK, PINKY EXTENDER, X2/X26P	79.23	10	792.30
22504 LEFT-HAND HOLSTER, X2, BLACKHAWK	95.25	4	381.00
22501 RIGHT-HAND HOLSTER, X2, BLACKHAWK	95.25	6	571.50

**Contract #**

This quote is valid for 30 days.

**Quote Subtotal: \$19148.70**  
**Estimated Quote Tax: \$0.00**  
**Quote Grand Total: \$19148.70**

Tax calculated at checkout. Ground shipping is  
no additional cost.

**Thank you for being a valued Axon customer. For your convenience, continue checkout  
with a credit card / PO / invoice on our online store [my.axon.com/buy](http://my.axon.com/buy)**

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