



Wexford County

BOARD OF COMMISSIONERS

Les Housler, Chair

NOTICE OF MEETING

The Wexford County Board of Commissioners will hold a regular meeting on Wednesday, October 1, 2014 beginning at 5:00 p.m. in the Commissioners’ Room of the Historic Courthouse in Cadillac, MI, 49601.

TENTATIVE AGENDA

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. ADDITIONS / DELETIONS TO THE AGENDA
- E. APPROVAL OF THE AGENDA
- F. EMPLOYEE RECOGNITION
 - 1. 15 Year Service Award – Jason Nehmer, Sheriff’s Department..... 1
- G. PRESENTATIONS AND REPORTS
- H. PUBLIC COMMENTS

The Board welcomes all public input and appreciates adherence to the time limits established. Each period shall be limited to 15 minutes in total. Each person shall be limited to one three minute comment per period. A group representative shall be limited to one five minute comment per period.
- I. CONSENT AGENDA

The purpose of the consent agenda is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission may ask that any item on the consent agenda be removed therefrom and placed elsewhere for full discussion. Such requests will be automatically respected.

If any item is not removed from the consent agenda, the action noted on the agenda is approved by motion of the Commission to adopt the consent agenda.

 - 1. Approval of the September 17, 2014, Regular Meeting Minutes 2
 - 2. Approval of re-appointment to the Construction Board of Appeals (HR/PS 9/23/14) .. 8
- J. AGENDA ITEMS
 - 1. PUBLIC HEARING – CDBG Economic Development CANCELLED
RESCHEDULED FOR OCTOBER 15, 2014
 - 2. Prisoner Re-entry (Residential Stability) Agreement Extension (Finance 9/24/14) 10
 - 3. Interagency Agreement with Northern Lakes Community Mental Health (HR/PS
9/23/14) 19
 - 4. Veterinary Technology Program Memorandum of Understanding (HR/PS 9/23/14) . 27
 - 5. Appointments to the CWTA (HR/PS 9/23/14) 30
 - 6. Bid Award for Engineering Services - Lake St. Parking Lot (Finance 9/24/14) 31
 - 7. Grant Administration Agreement for the CDBG (Finance 9/24/14) 36
 - 8. Snow Removal and Storage Agreement (Finance 9/24/14)..... 43
 - 9. Citizen Participation Plan (Finance 9/24/14) 45
 - 10. Committee of the Whole – Jail Project

- K. ADMINISTRATOR'S REPORT
- L. CORRESPONDENCE
- M. PUBLIC COMMENTS
- N. LIAISON REPORTS
- O. BOARD COMMENTS
- P. CHAIR COMMENTS
- Q. ADJOURN