



Wexford County

**BOARD OF COMMISSIONERS**

*Les Housler, Chair*

**NOTICE OF MEETING**

The Wexford County Board of Commissioners will hold a regular meeting on Wednesday, August 17, 2016 beginning at 5:30 p.m. in the Commissioners’ Room of the Historic Courthouse in Cadillac, MI, 49601.

**TENTATIVE AGENDA**

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. ADDITIONS / DELETIONS TO THE AGENDA
- E. APPROVAL OF THE AGENDA
- F. EMPLOYEE RECOGNITION
- G. PRESENTATIONS AND REPORTS
- H. PUBLIC COMMENTS

*The Board welcomes all public input and appreciates adherence to the time limits established. Each period shall be limited to 15 minutes in total. Each person shall be limited to one three minute comment per period. A group representative shall be limited to one five minute comment per period.*

**I. CONSENT AGENDA**

The purpose of the consent agenda is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission may ask that any item on the consent agenda be removed therefrom and placed elsewhere for full discussion. Such requests will be automatically respected.

*If any item is not removed from the consent agenda, the action noted on the agenda is approved by motion of the Commission to adopt the consent agenda.*

- 1. Approval of the August 3, 2016, Regular Meeting Minutes ..... 2

**J. AGENDA ITEMS**

- 1. Bid Award Civic Center North Wall *(Executive 8/9/16)* ..... 6
- 2. Housing Council Project W15-01 *(Finance 8/11/16)*..... 10
- 3. Housing Council Project W15-02 *(Finance 8/11/16)*..... 12
- 4. Housing Council Project W15-03 *(Finance 8/11/16)*..... 14
- 5. Housing Council Project W15-05 *(Finance 8/11/16)*..... 16
- 6. Budget Amendments *(Finance 8/11/16)* ..... 18
- 7. ORV Grant Application..... 19
- 8. Snowmobile Grant Application ..... 23
- 9. Committee of the Whole – Jail Project

**K. ADMINISTRATOR’S REPORT ..... 27**

**L. CORRESPONDENCE**

- 1. Letter from the City of Manton regarding the Building Department ..... 28

- M. PUBLIC COMMENTS
- N. LIAISON REPORTS
- O. BOARD COMMENTS
- P. CHAIR COMMENTS
- Q. ADJOURN