



Wexford County

**BOARD OF COMMISSIONERS**

*Annual Organizational Meeting*

**NOTICE OF MEETING**

The Wexford County Board of Commissioners will hold a regular meeting on Wednesday, January 3, 2018, beginning at 5:30 p.m. in the Commissioners Room of the Historic Courthouse in Cadillac, Michigan.

**TENTATIVE AGENDA**

- A. CALL TO ORDER *(E. Richardson, Clerk)*
- B. ROLL CALL *(E. Richardson, Clerk)*
- C. PLEDGE OF ALLEGIANCE *(E. Richardson, Clerk)*
- D. ELECTION OF BOARD CHAIRPERSON *(E. Richardson, Clerk)*
- E. ELECTION OF BOARD VICE CHAIRPERSON *(Board Chairperson)*
- F. ADDITIONS / DELETIONS TO THE AGENDA
- G. APPROVAL OF THE AGENDA
- H. PUBLIC COMMENTS

*The Board welcomes all public input and appreciates adherence to the time limits established. Each period shall be limited to 15 minutes in total. Each person shall be limited to one three minute comment per period. A group representative shall be limited to one five minute comment per period.*

- I. EMPLOYEE RECOGNITION
- J. PRESENTATION AND REPORTS
- K. CONSENT AGENDA

The purpose of the consent agenda is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission may ask that any item on the consent agenda be removed therefrom and placed elsewhere for full discussion. Such requests will be automatically respected.

*If any item is not removed from the consent agenda, the action noted on the agenda is approved by motion of the Commission to adopt the consent agenda.*

- 1. Approval of the December 20, 2017, Regular Meeting Minutes..... 1

L. AGENDA ITEMS

- 1. Board Organization Matters
  - a. Designation of Committee Chairs..... 11
  - b. Assignment of Committee Members ..... 11
  - c. 2018 Meeting Schedule..... 13
- 2. Board and Liaison Appointments ..... 14
- 3. Resolution 18-01, Wexford County Depository ..... 16
- 4. Resolution 18-02, Reaffirming Policy No. E-1.0, Investment Policy ..... 18
- 5. Resolution 18-03, Fair Housing ..... 23
- 6. Fair Housing Policy Statement..... 25
- 7. Bid Award for Patrol Units PCs ..... 26
- 8. FY 2018 Snowmobile Grant Agreement ..... 32
- 9. Broadband HB 5097 & 5098 ..... 35
- 10. 911 Director Salary Discussion

- M. ADMINISTRATOR'S REPORT
- N. CORRESPONDENCE
- O. PUBLIC COMMENT
- P. LIAISON REPORT
- Q. BOARD COMMENTS
- R. CHAIR COMMENTS
- S. ADJOURN