



Wexford County

BOARD OF COMMISSIONERS

Les Housler, Chair

NOTICE OF MEETING

The Wexford County Board of Commissioners will hold a regular meeting on Wednesday, April 20, 2016 beginning at 5:30 p.m. in the Commissioners’ Room of the Historic Courthouse in Cadillac, MI, 49601.

TENTATIVE AGENDA

- A. CALL TO ORDER
- B. ROLL CALL
- C. PLEDGE OF ALLEGIANCE
- D. ADDITIONS / DELETIONS TO THE AGENDA
- E. APPROVAL OF THE AGENDA
- F. EMPLOYEE RECOGNITION *(HR/PS 2/23/16)*
 - 1. 25-year Service Award, Mistine Stark, Community Corrections 1
- G. PRESENTATIONS AND REPORTS
 - 1. 9-1-1 Feasibility Study Presentation *(Scott Patton)* 2
- H. PUBLIC COMMENTS

The Board welcomes all public input and appreciates adherence to the time limits established. Each period shall be limited to 15 minutes in total. Each person shall be limited to one three minute comment per period. A group representative shall be limited to one five minute comment per period.
- I. CONSENT AGENDA

The purpose of the consent agenda is to expedite business by grouping non-controversial items together to be dealt with by one Commission motion without discussion. Any member of the Commission may ask that any item on the consent agenda be removed therefrom and placed elsewhere for full discussion. Such requests will be automatically respected.

If any item is not removed from the consent agenda, the action noted on the agenda is approved by motion of the Commission to adopt the consent agenda.

 - 1. Approval of the April 6, 2016, Regular Meeting Minutes 20
 - 2. Girl Scouts of Michigan Shore to Shore Request Approval *(Executive 4/12/16)* 27
 - 3. Approval of Resolution 16-16, EPA Army Corp of Engineers *(Executive 4/12/16)* 29
 - 4. Approval of Resolution 16-17, Opposing HB 5016 MDOT One Year Notice *(Executive 4/12/16)* 32
- J. AGENDA ITEMS
 - 1. L-4024 Equalization Report *(Finance 4/14/16)* 35
 - 2. Slagle Township Assessor’s Service Contract *(Finance 4/14/16)* 71
 - 3. Resolution 16-14, Authorizing Demolition of Dangerous Buildings *(Executive 4/12/16)*..... 74
 - 4. Resolution 16-15, 9-1-1 Surcharge *(Finance 4/14/16)* 81
 - 5. Resolution 16-18, Animal Control Millage *(Finance 4/14/16)*..... 84
 - 6. Pescador’s Agreement *(Executive 4/12/16)* 87
 - 7. Lutke Proposal *(Executive 4/12/16)*..... 89
 - 8. Update to Policy A1.0 *(Executive 4/12/16)* 92

In compliance with the Americans with Disabilities Act, persons with physical limitations that may tend to restrict access to or participation in this meeting should contact the County Administrator’s office (231-779-9453) at least twelve (12) hours prior to the scheduled start of the meeting.

- 9. Budget Amendments
- 10. Committee of the Whole – Jail Project
- K. ADMINISTRATOR’S REPORT 100
- L. CORRESPONDENCE
- M. PUBLIC COMMENTS
- N. LIAISON REPORTS
- O. BOARD COMMENTS
- P. CHAIR COMMENTS
- Q. ADJOURN